

OFFICIAL BALLOT FOR PIKE COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct **AB-009**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
☐ Democratic Party
☐ Constitution Party
☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah Palin | |
| <input type="checkbox"/> Barack Obama | DEM |
| <input type="checkbox"/> Joe Biden | |
| <input type="checkbox"/> Ralph Nader | IND |
| <input type="checkbox"/> Matt Gonzalez | |
| <input type="checkbox"/> Chuck Baldwin | CON |
| <input type="checkbox"/> Robert E. Thornsberry | |
| <input type="checkbox"/> Bob Barr | LIB |
| <input type="checkbox"/> Wayne A. Root | |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Mitch McConnell | REP |
| <input type="checkbox"/> Bruce Lunsford | DEM |
| <input type="checkbox"/> Write-in | _____ |

**UNITED STATES REPRESENTATIVE
in CONGRESS**

5th Congressional District

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Harold "Hal" Rogers | REP |
| <input type="checkbox"/> Jim Holbert | IND |
| <input type="checkbox"/> Write-in | _____ |

STATE SENATOR

31st Senatorial District

(Vote for One)

- | | |
|------------------------------------|-------|
| <input type="checkbox"/> Ray Jones | DEM |
| <input type="checkbox"/> Write-in | _____ |

STATE REPRESENTATIVE

93rd Representative District

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> W. Keith Hall | DEM |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN BALLOT

**SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS**

(Vote for Four)

- | | |
|---|-------|
| <input type="checkbox"/> Gary C. McCoy | NP |
| <input type="checkbox"/> Michael O'Daniel | NP |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

**NONPARTISAN "SCHOOL
CANDIDATES"**

**MEMBER BOARD of EDUCATION
5th Educational District**

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Frank D. McGuire | NPS |
| <input type="checkbox"/> Write-in | _____ |